

**To the Mayor and Members of the City Council****October 11, 2016**

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**SUBJECT: SERVICE PLAN PUBLIC HEARING FOR ANNEXATION AX-16-006, APPROXIMATELY 89 ACRES OF LAND, LOCATED SOUTH OF LONGHORN ROAD AND WEST OF MARINE CREEK ROAD, IN THE FAR NORTHWEST PLANNING SECTOR (FUTURE COUNCIL DISTRICT 2)**

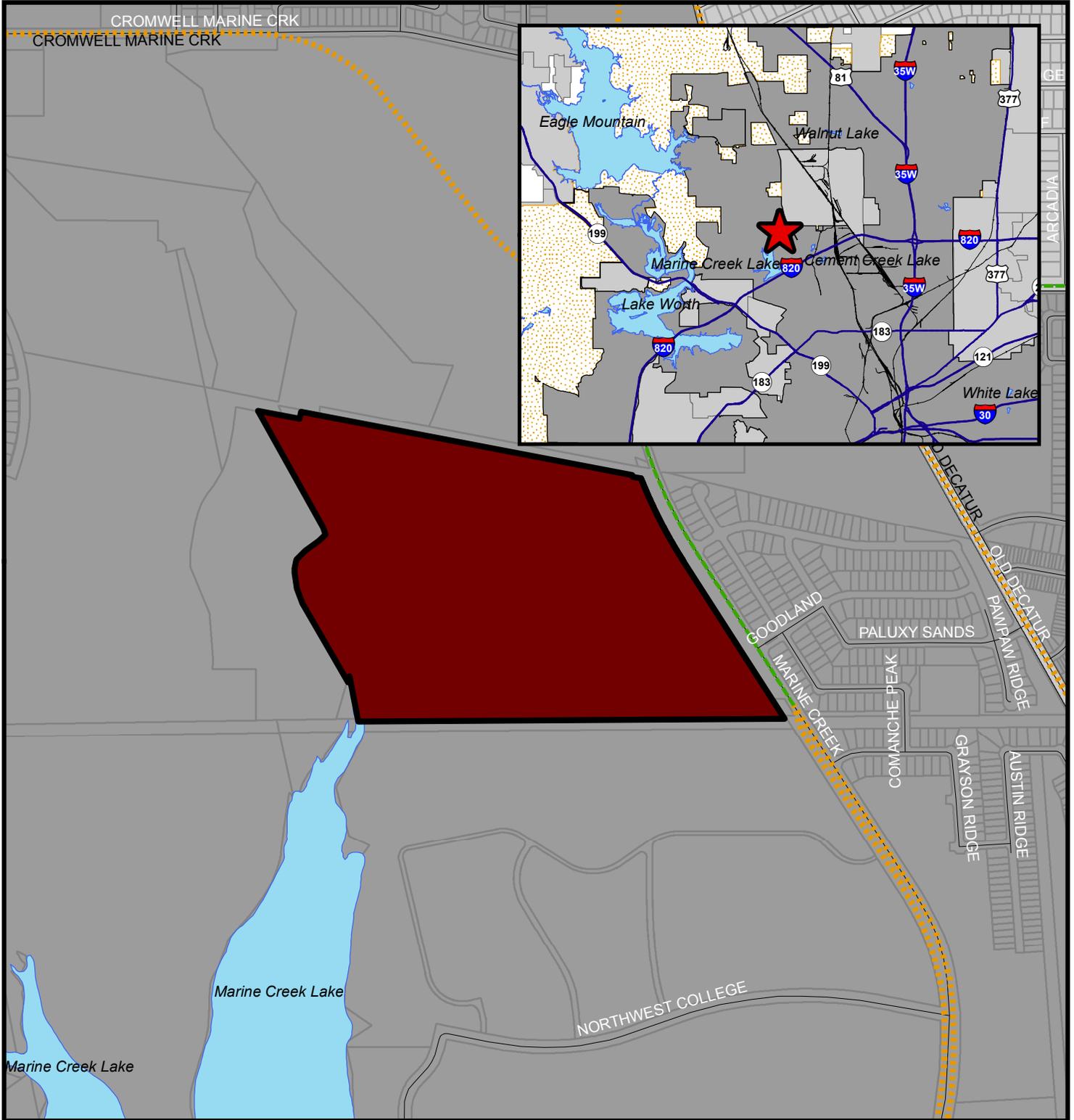
The property owners, Eagle Mountain-Saginaw ISD (EM-S ISD) and Marine Creek of Texas JV, have requested annexation of approximately 89 acres in the Far Northwest Planning Sector. The property is an enclave and is located south of Longhorn Road and west of Marine Creek Road, in Tarrant County. The proposed annexation area would be an addition to Council District 2. The site consists of mostly vacant land with one gas well site. The property owners have elected not to request a zoning change from the default "AG" Agricultural classification. The annexation of the property will be considered by the City Council on November 15, 2016.

On tonight's City Council agenda will be the first public hearing on the proposed service plan for the proposed full-purpose annexation of 89 acres. The second public hearing for the service plan will be held on October 18, 2016. The purpose of tonight's public hearing is to collect public comments on the service plan for the owner-initiated annexation by EM-S ISD / Marine Creek of Texas JV (AX-16-006). The services that the annexation area will receive immediately upon annexation are: police, fire, and emergency medical services; garbage pick-up; library services; building inspection and code compliance; maintenance of existing public water and sewer lines; and public roadway maintenance. The only City Council action necessary is to close the public hearing after receiving public input. Final annexation action will take place at the November 15, 2016 City Council meeting.

# Annexation EM-S ISD (AX-16-006)

Exhibit A

Addition of approximately 89 Acres to become part of Council District 2



## Legend

- Annexation Area
- Fort Worth City Limit
- Fort Worth ETJ
- Adjacent Cities

Proposed Process Schedule		Map References	
1st Public Hearing	10/11/16	Mapsc0	
2nd Public Hearing	10/18/16	47F	
Date of Institution	11/15/16		
Current Full-Purpose Incorporated Area		337.19 square Miles	



Planning & Development Department  
9/06/2016



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