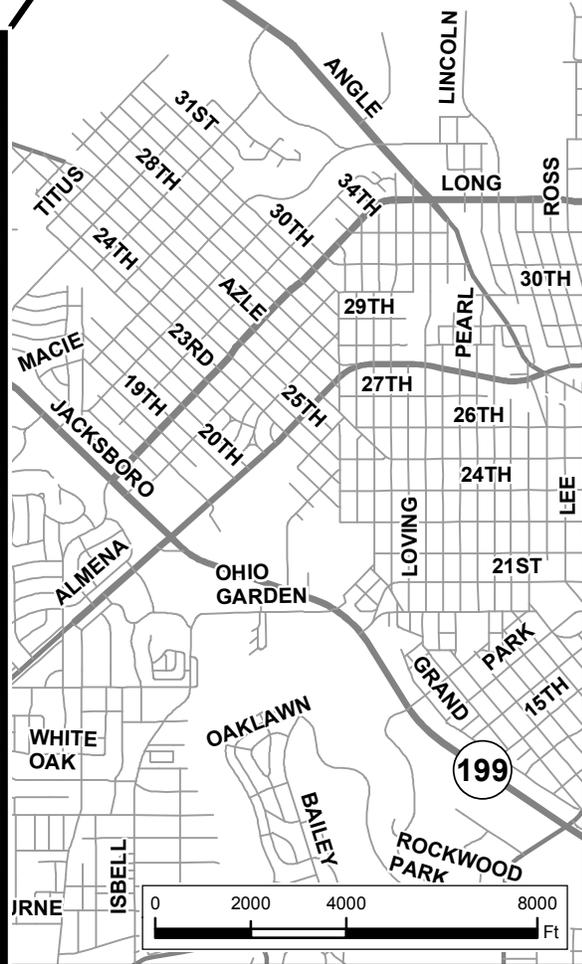
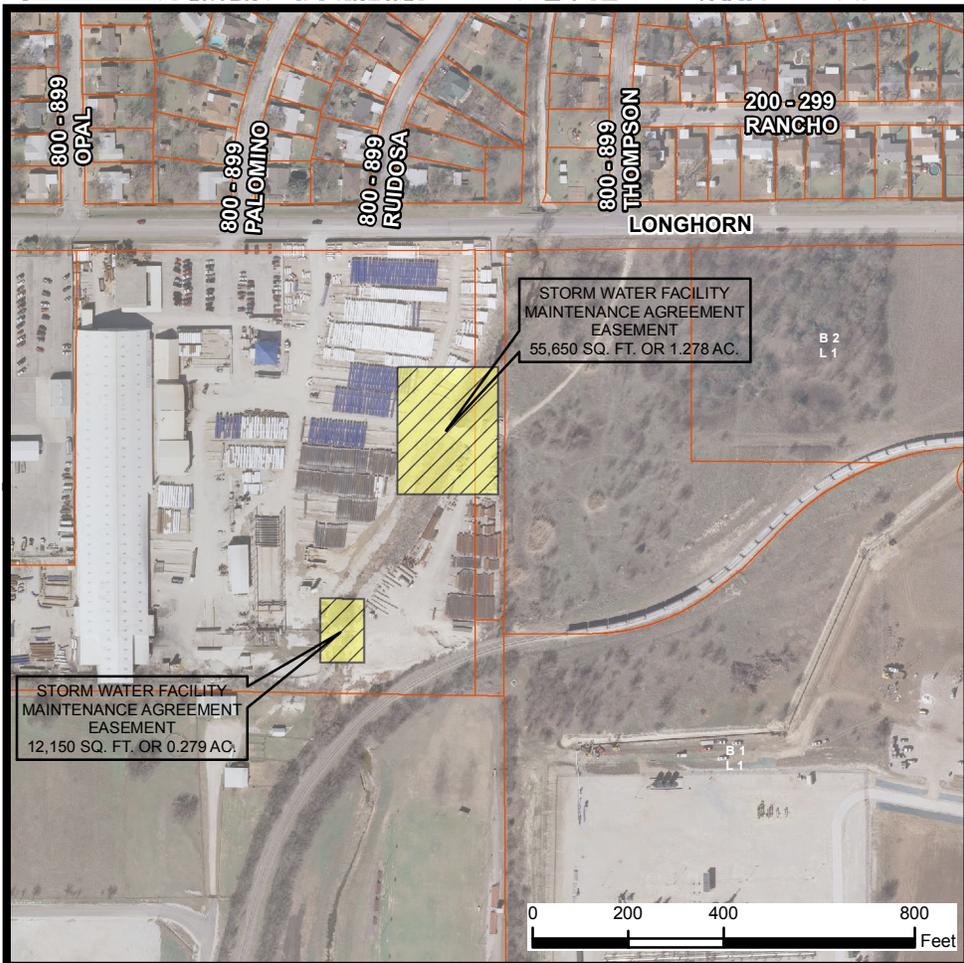
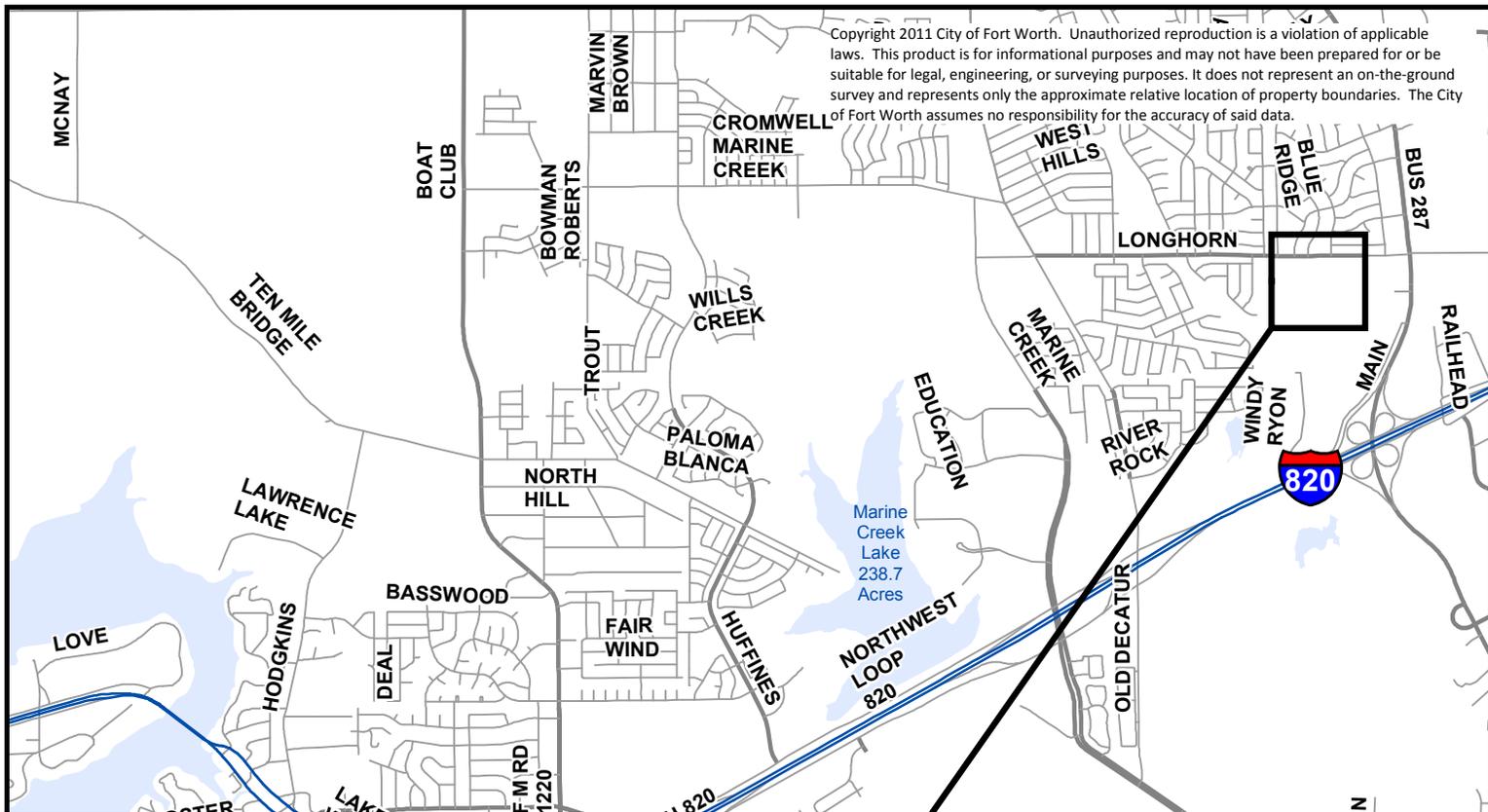


MAYOR AND COUNCIL COMMUNICATION MAP

20ROWE5804-NWPIPES-SWFMA

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DETAIL OF PROJECT LOCATION



DOE# 5804
Parcels out of the
A.F. Albright Survey
Abst. No. 1849
D201212458