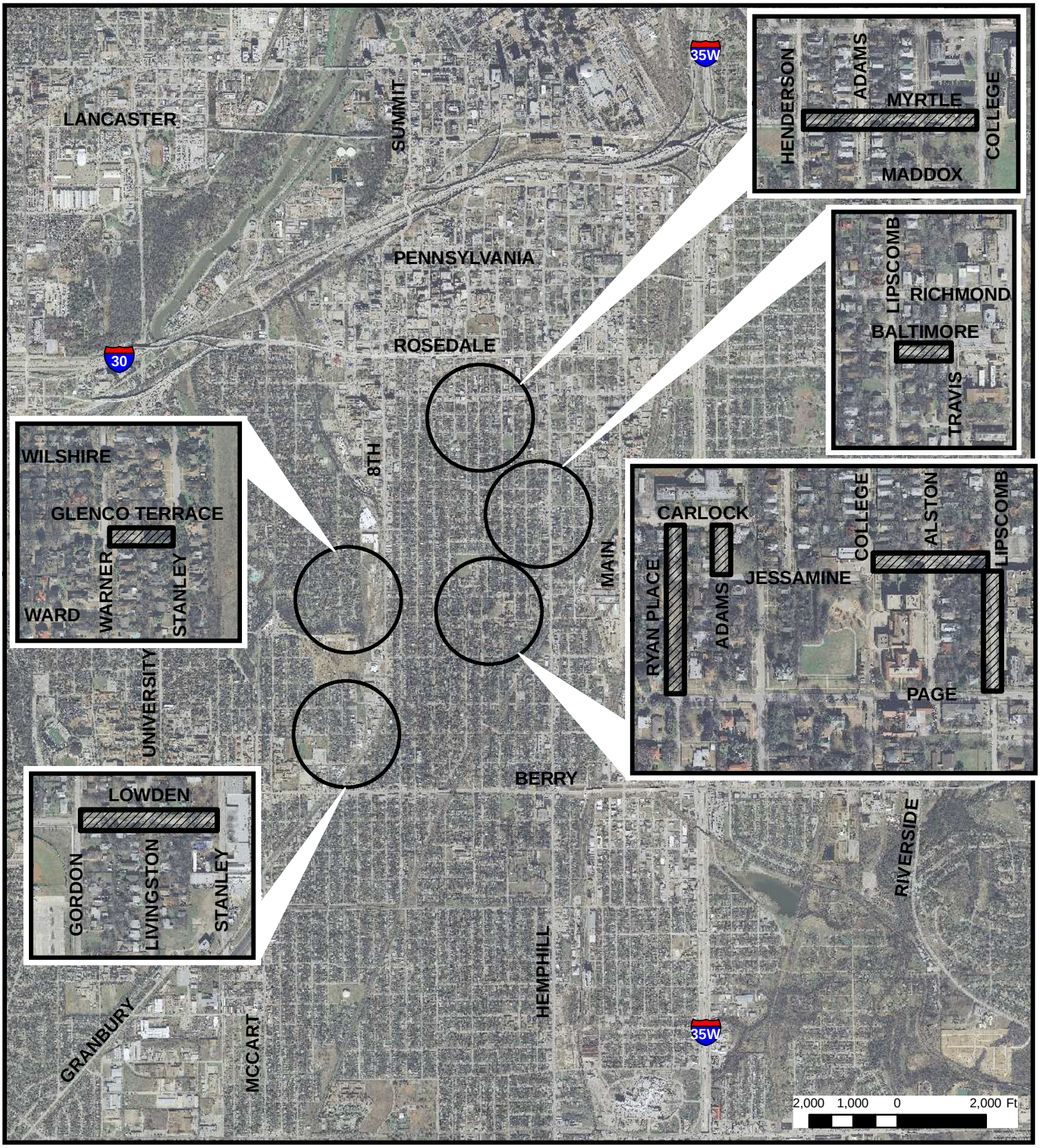# MAYOR AND COUNCIL COMMUNICATION MAP
## 202008CONTRACT9B