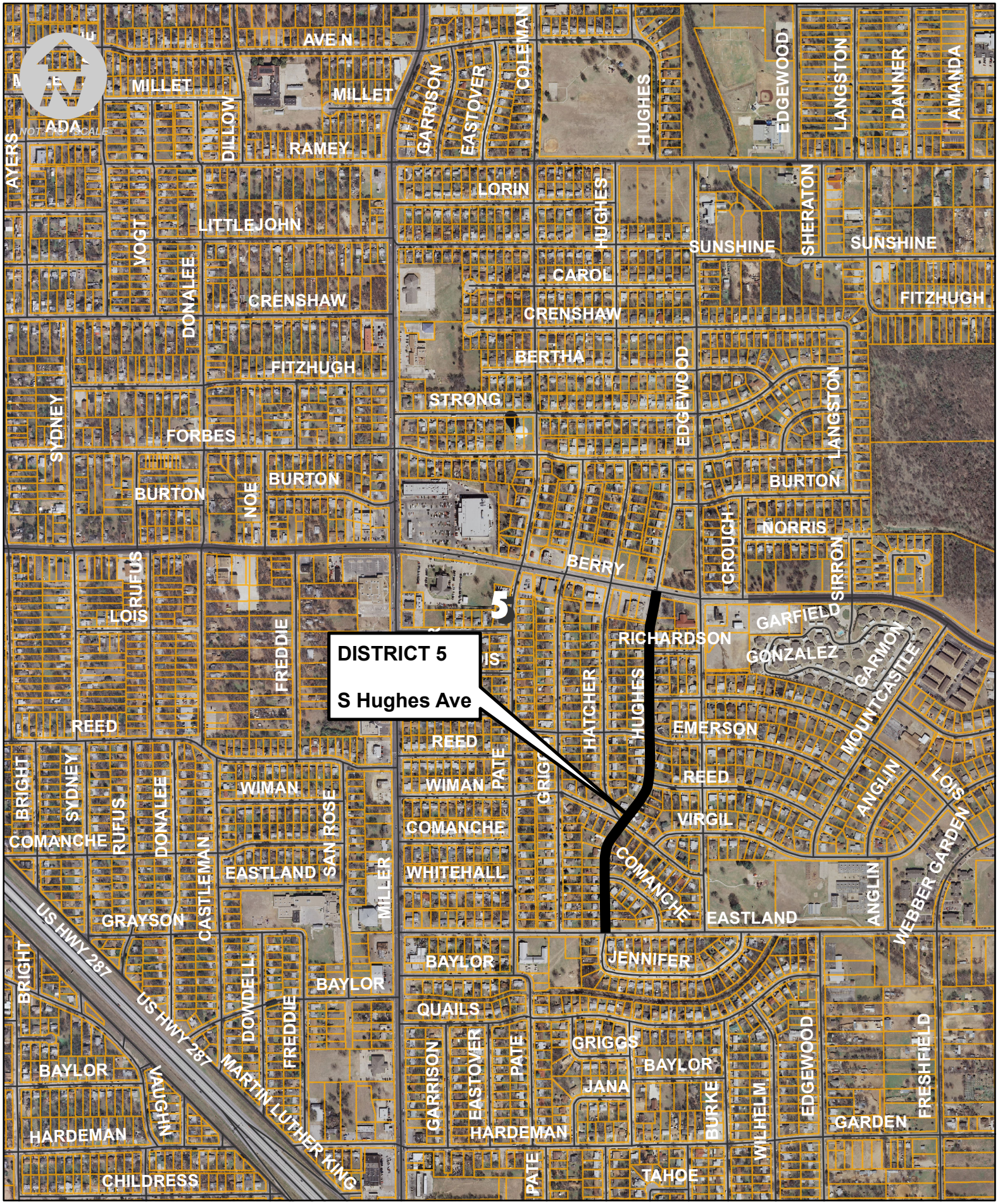# MAYOR AND COUNCIL COMMUNICATION MAP
# 20CONCRE_2012-9_MAP04