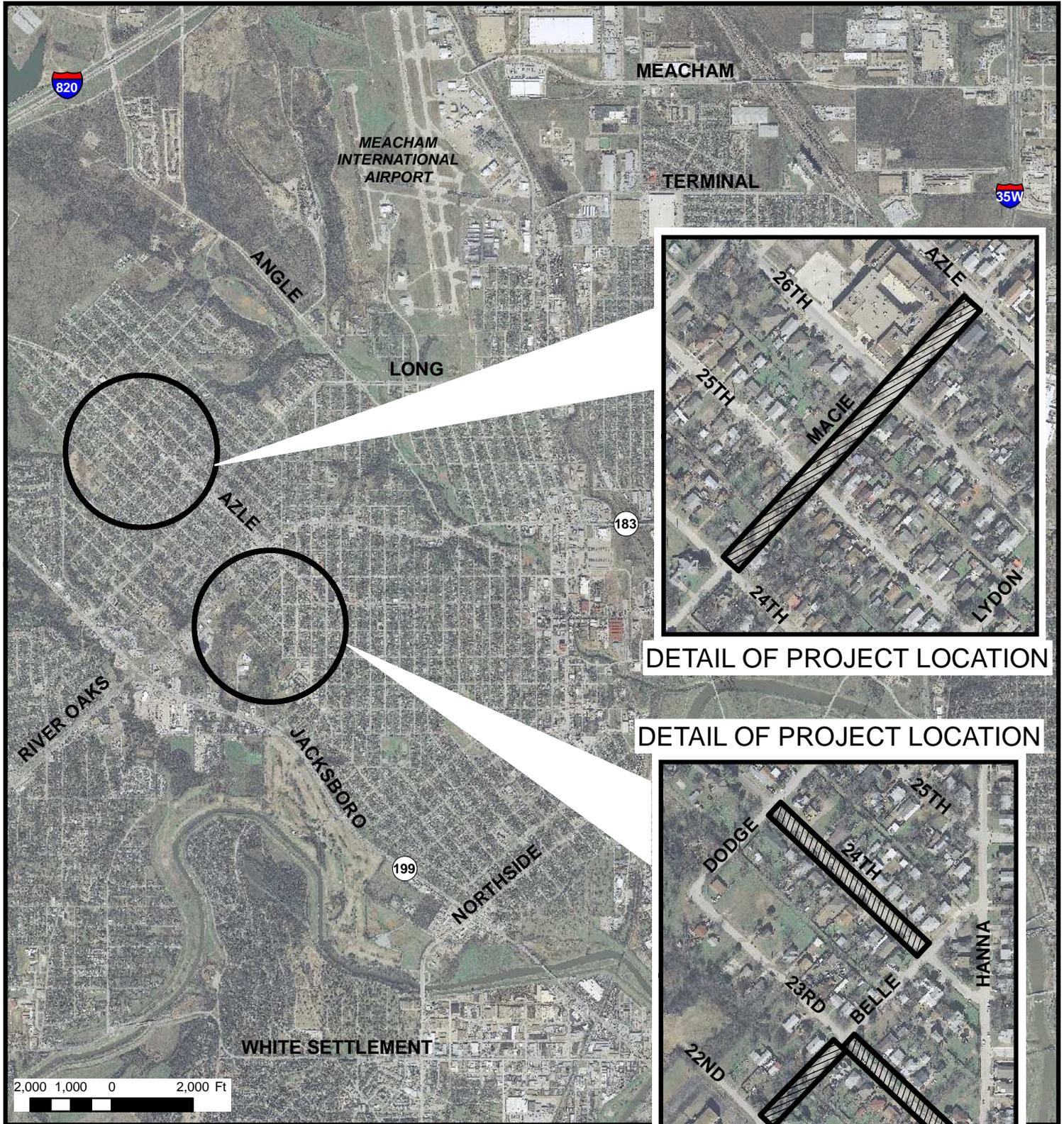


# MAYOR AND COUNCIL COMMUNICATION MAP

## 202008CONTRACT2B



DETAIL OF PROJECT LOCATION

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