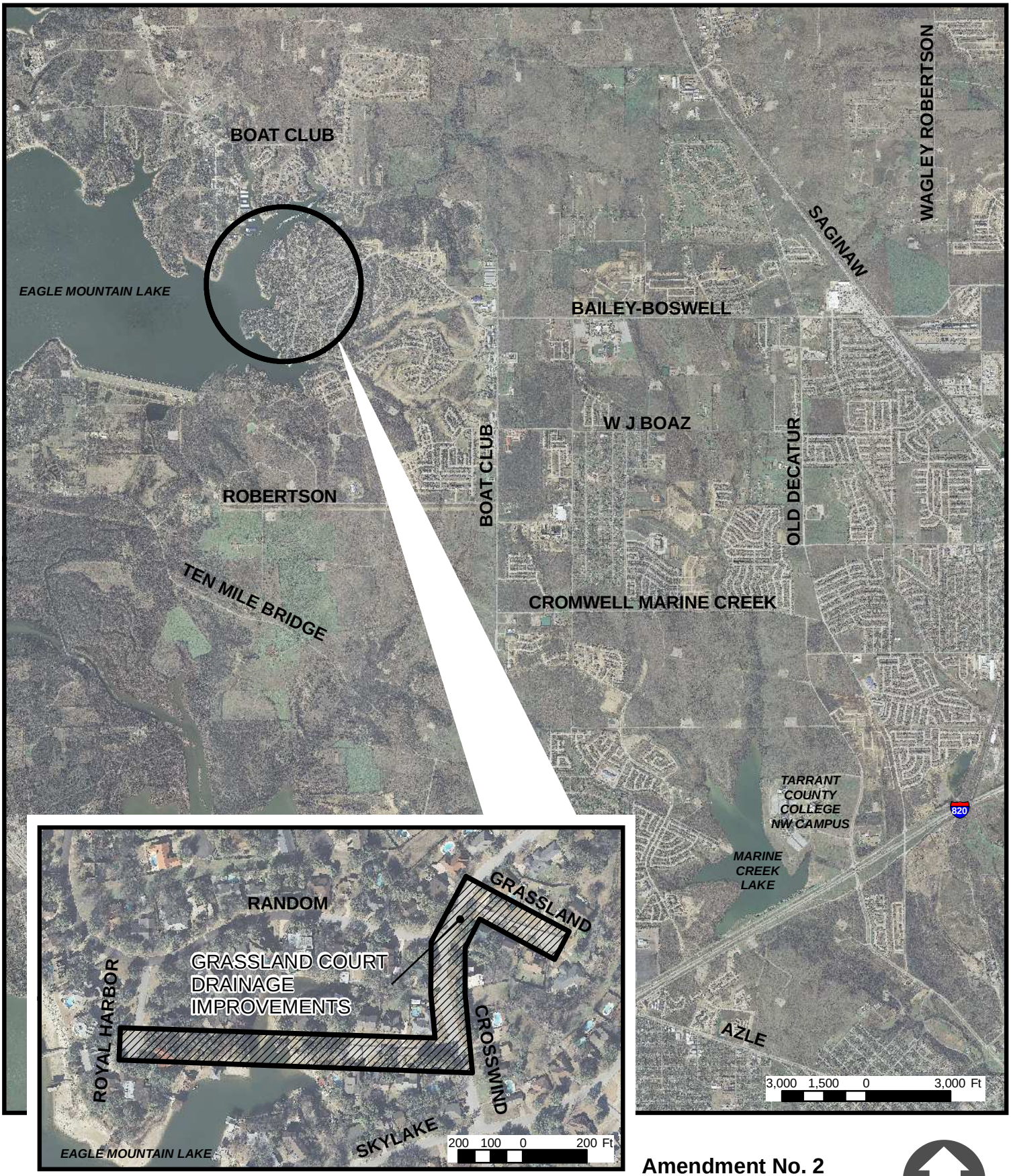
MAYOR AND COUNCIL COMMUNICATION MAP

20AMEND2GRASS



DETAIL OF PROJECT LOCATION

Amendment No. 2
City Secretary No. 35439
Project No. 00479